

**Community Center/Library Committee**  
**Meeting Minutes from Monday, April 3, 2023**

Mike called the meeting to order at 5:30 p.m.

Members present were: Mike, Rich, Roger, Paul, and Audrey. John attended virtually and Jennifer LaRochelle attended as a guest. Joe Hogan was also present to discuss acting as Clerk of the Works.

Minutes from the March 20<sup>th</sup> meeting were reviewed and approved by the committee.

Mike asked Joe if he would be willing to be Clerk of the Works for the Project at the allotted salary and Joe agreed. Joe is now part of the committee and will be attending meetings. His contact information is: Joe Hogan, telephone; cell (603) 369 9507, home (603) 744-5700 and email is [jhogan@metrocast.net](mailto:jhogan@metrocast.net). Joe will be reviewing all bills and signing off on them for payment.

Mike reported the asbestos report was favorable with only the mastic on the roof to remediate at about \$2,500.00.

Rich and Paul reported that the Bond Hearing went well with approximately forty persons in attendance.

John suggested that for our next Information Session on May 2<sup>nd</sup> we use a *How did we get here* approach. He also suggested we concentrate on why this new Community Center is "FOR THE COMMON GOOD". All members were charged with the task of thinking of new and creative ways that we can present the materials at the next Information Session and forward them to Mike prior to the April 24<sup>th</sup> meeting so that he can include them in the agenda.

Jennifer, (Library Trustee), will be looking at the available free shelving from the NH State Historical Society on Tuesday, April 4<sup>th</sup>. She will take pictures and report back at the next meeting. If we decide to accept the gifted shelving we will have to move and store it until needed.

Committee Members should send any changes or updates for the pamphlet handout to Mike before Monday, April 24<sup>th</sup> so he has time to get the pamphlet ready for review and printing before the Information Session on May 2<sup>nd</sup>.

Because we missed the April Town Newsletter and our Information Session is May 2<sup>nd</sup> Rich suggested we pull something together and the Town will put out a Special Announcement about the Information Session at the beginning of the last week in April.

Roger indicated there is a new Pledge Form available. Gifts and donations will be to the Project in general with no specificity noted. He is also coordinating with Karen with regard to how donations will be handled.

A motion was made and unanimously voted to adjourn. The meeting was adjourned at 6:18 p.m.

Respectfully submitted,  
Audrey Johnson, Secretary